CHRISTIAN LIFE AND CHARACTER.

1. The Exercise of Attention in the Development of Christian Character — Phil. 4:8

2. The Christian Soldier (Xn Armor). — Ephes. 6:13-18.

3. The Prophetic Element in Xn Life and Activity. — Deut. 34:10. Nu. 11:29.

4.

4. With Jesus. — Acts. 4:13.

5. The Influence of Christians. — Dan. 12:3

6. Our Life in Christ. — Col. 3:3-4.

7. The First Christians. — Acts 11:26.

8. Christian Endurance — Matt. 10:22

9. The Training of Conscience. — Acts 24:16.

10. The Xn Standard of Right Living. — John 14:15.

11. Decision and Xn Character — 1 Cor. 16:13

The Training of Conscience.

Acts 24[16] "Herein I also exercise myself to have a conscience void of offense toward God and men always."

Intro:- A. Definition of "Conscience"

I. Dictionary

1. The power or faculty in man by which he distinguishes between right and wrong, the moral sense.

2. Conformity in conduct to one's conception of right & wrong.

II Bible.

1. An inward moral impression of one's actions and principles i.e. — our heart.

2) 2. As the inward faculty of moral judgment.

2 Cor. 4[2] But we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3. As an inward state or condition.

Titus, 1[15] Unto the pure all things are pure: but to them that are defiled and unbelieving nothing is pure; but both their mind and their conscience are defiled.

B. Now Ethical Knowledge is acquired.

Perception; Conception; Judgment; Law.

The big bully beating the small boy.

The Good Samaritan.

3)

C. The Laws of Conscience.

I Conscience works in the light of intelligence.

1. Abraham offering up Isaac.
2. The chinese girl's foot made smaller.
3. The women who throw their babes into the Ganges River.
4. ~~The young man who left his girl [illegible] when her father asked "Young man, do you know what time it is?"~~
5. The Jew who smoked and the Jew who played cards.

~~II. Acting conscientiously strengthens conscience.~~

~~III~~ II Conscience moves to acts believed to be right.

The young man who instantly left his girl's house upon being asked by her father "Young man, do you know what time it is?"

4) III. Acting conscientiously strengthens conscience.

II. Non-use or mis-use of conscience weakens, corrupts, and deadens the moral sense. ~~of~~

D. The Demands Conscience makes upon us.

I. That we find out what is the right.

Paul the self-acknowledged chief sinner, because he refused to investigate.

The world full of such wretches.

II. That we choose and do the right.

Obedience makes us happy - Abraham gives us remarks.

Belden's Remorse.

III. That we get right and stay there.

Specific acts of wrong-doing can be forgiven.

Perfections in wrong-doing is the unpardonable sin.

Body: Conscience is our sense of Oughtness.

5) I Origin of our sense of oughtness.

1. Sense of oughtness arises out of our sense of obligation.
The child lacks id. "I don't want to ought to".

2. Sense of obligation arises out of our sense of Relationships.

a - Our relation to God sets before us that Idil Standard of Perfect Conduct ought to be ours.

b. Our relation to our fellowmen sets before us that the Golden Rule standard ought to be ours.

II. The Development of Conscience.

1. The Constant exercise of the moral sense.
The daily test of steam-engines + cars + the completed ordinanding every 4 yrs.

2. The application of it to one's entire conduct.
The barometer indicating the altitudes.

6)

3. The Consistent use of Conscience.

a- Conscientious but not overly-scrupulous. Pharisees.

b- Ds workings should be hidden and not seen-

— X's condemnation of doing one's righteousness before men.

— The boy's washed but soapy face.

If we are going to be Xns lets be all Xn and not 3/4 heathen.